

|                                                             |  |  |  |  |  |                  |  |    |   |                  |         |   |            |  |              |
|-------------------------------------------------------------|--|--|--|--|--|------------------|--|----|---|------------------|---------|---|------------|--|--------------|
| CURRENT OWNER                                               |  |  |  |  |  | PARCEL ID        |  |    |   | LOCATION         |         |   |            |  |              |
| GREENHALGH ELEANOR L<br>PO BOX 31<br>CHATHAM, MA 02633-0031 |  |  |  |  |  | 6C-112-S22-0     |  |    |   | 254 RIDGEVALE RD |         |   |            |  |              |
|                                                             |  |  |  |  |  | TRANSFER HISTORY |  |    |   | DOS              |         | T | SALE PRICE |  | BK-PG (Cert) |
| GREENHALGH ELEANOR L                                        |  |  |  |  |  | 10/23/1956       |  | QS | 1 |                  | 956-503 |   |            |  |              |

| CD  | T | AC/SF/UN | Nbhd    | Infl1    | Infl2    | ADJ BASE | SAF  | Infl3    | Lpi      | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|----------|----------|----------|------|----------|----------|----|------------|-----------|
| 100 | S | 11,458   | SC 1.00 | 100 1.00 | 100 1.00 | 408,713  | 2.85 | MDW 1.05 | R05 1.50 |    |            | 306,46    |

| TOTAL | 11,458 SF     | ZONING           | R20      | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|------------------|----------|---------|---------|----------|---------|----------|
| Nbhd  | SOUTH CHATHAM | N<br>O<br>T<br>E |          |         |         | LAND     | 306,500 | 297,500  |
| Inf1  | 100           |                  | BUILDING | 150,900 | 149,300 |          |         |          |
| Inf2  | 100           |                  | DETACHED | 0       | 0       |          |         |          |
|       |               |                  | OTHER    | 35,800  | 37,400  |          |         |          |
|       |               |                  | TOTAL    | 493,200 | 484,200 |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |

PHOTO 10/23/2012

| BUILDING | CD | ADJ  | DESC              | MEASURE |           |    | BLDG COMMENTS |
|----------|----|------|-------------------|---------|-----------|----|---------------|
| MODEL    | 1  |      | RESIDENTIAL       |         |           |    |               |
| STYLE    | 4  | 1.05 | CAPE [100%]       | LIST    |           |    |               |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |    |               |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] | REVIEW  | 11/2/2012 | SF |               |

[illegible]

Key: 5735

## Town of CHATHAM - Fiscal Year 2018

9/13/2017

10:36 am

SEQ #: 6.121

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| CURRENT OWNER                                               | PARCEL ID        | LOCATION                      |
|-------------------------------------------------------------|------------------|-------------------------------|
| GREENHALGH ELEANOR L<br>PO BOX 31<br>CHATHAM, MA 02633-0031 | 6C-112-S22-0     | 254 RIDGEVALE RD              |
|                                                             | TRANSFER HISTORY | DOS T SALE PRICE BK-PG (Cert) |
|                                                             |                  |                               |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | ZONING           | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|------------------|------|----------|---------|----------|
| Nbhd  | N<br>O<br>T<br>E |      | LAND     | 35,800  |          |
| Inf1  |                  |      | BUILDING |         |          |
| Inf2  |                  |      | DETACHED |         |          |
|       |                  |      | OTHER    |         |          |
|       |                  |      | TOTAL    |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |

PHOTO 10/23/2012



BLDG COMMENTS

| BUILDING | CD | ADJ  | DESC              | MEASURE        |           |    |
|----------|----|------|-------------------|----------------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST<br>REVIEW | 11/2/2012 | SF |
| STYLE    | 6  | 0.85 | COTTAGE [100%]    |                |           |    |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |                |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |                |           |    |

|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |        |                                                           |            |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|--------|-----------------------------------------------------------|------------|
| YEAR BLT   | 1950  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN    | TOTAL RCN                                                 | 66,292     |
| NET AREA   | 432   | DETAIL ADJ | 0.810 | FOUNDATION   | 2  | SLAB          | 0.95 | A | BAS | L | BAS AREA    | 432   | 1950 | 141.45    | 61,107 | CONDITION ELEM                                            | CD         |
| \$NLA(RCN) | \$153 | OVERALL    | 1.000 | EXT. COVER   | 2  | CLAPBOARD     | 1.00 | B | WDK | N | WOOD DECK   | 112   |      | 29.00     | 3,248  |                                                           |            |
| CAPACITY   |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 |   |     |   |             |       |      |           |        | EXTERIOR<br>INTERIOR<br>KITCHEN<br>BATHS<br>HEAT<br>ELECT |            |
| STORIES    |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 |   |     |   |             |       |      |           |        |                                                           |            |
| ROOMS      |       |            |       | FLOOR COVER  | 4  | ASPH TILE     | 1.00 |   |     |   |             |       |      |           |        |                                                           |            |
| BEDROOMS   |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 |   |     |   |             |       |      |           |        |                                                           |            |
| FULL BATHS |       |            |       | HEATING/COOL | 5  | ELECTRIC BB   | 1.00 |   |     |   |             |       |      |           |        |                                                           |            |
| 1/2 BATHS  |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   |     |   |             |       |      |           |        |                                                           |            |
| FIXTURES   |       |            |       |              |    |               |      |   |     |   |             |       |      |           |        | EFF.YR/AGE 1955 / 61                                      |            |
| UNITS      |       |            |       |              |    |               |      |   |     |   |             |       |      |           |        | COND                                                      | 46 46 %    |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |        | FUNC                                                      | 0          |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |        | ECON                                                      | 0          |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |        | DEPR                                                      | 46 % GD 54 |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |        | RCNLD                                                     | \$35,800   |

