

LEGAL

LAND

DETACHED

# BUILDING

| CURRENT OWNER                                                          |   |          |  |      |      |       |      |       |      | PARCEL ID                 |      |       |      |     | LOCATION         |            |           |            |  |              |  |
|------------------------------------------------------------------------|---|----------|--|------|------|-------|------|-------|------|---------------------------|------|-------|------|-----|------------------|------------|-----------|------------|--|--------------|--|
| GARNETT ALBERT P & MARYELLEN<br>PO BOX 821<br>W CHATHAM, MA 02669-0821 |   |          |  |      |      |       |      |       |      | 6C-87-S49-0               |      |       |      |     | 294 RIDGEVALE RD |            |           |            |  |              |  |
|                                                                        |   |          |  |      |      |       |      |       |      | TRANSFER HISTORY          |      |       |      |     | DOS              |            | T         | SALE PRICE |  | BK-PG (Cert) |  |
|                                                                        |   |          |  |      |      |       |      |       |      | GARNETT ALBERT P & MARYEL |      |       |      |     | 12/08/1994       |            | A         | 1 9475-180 |  | 1 8582-255   |  |
|                                                                        |   |          |  |      |      |       |      |       |      | GARNETT<br>DEED CANCEL    |      |       |      |     | 05/20/1993       |            | A         |            |  |              |  |
| CD                                                                     | T | AC/SF/UN |  | Nbhd |      | Infl1 |      | Infl2 |      | ADJ BASE                  | SAF  | Infl3 |      | Lpi | VC               | CREDIT AMT | ADJ VALUE |            |  |              |  |
| 100                                                                    | S | 7,903    |  | SC   | 1.00 | 100   | 1.00 | 100   | 1.00 | 648,750                   | 3.92 | 100   | 1.00 | VW8 | 2.50             |            | 461,640   |            |  |              |  |

| TOTAL | 7,903 SF      | ZONING           | R20      | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|------------------|----------|------|---|----------|---------|----------|
| Nbhd  | SOUTH CHATHAM | N<br>O<br>T<br>E | PB494/84 |      |   | LAND     | 461,600 | 448,100  |
| Inf1  | 100           |                  |          |      |   | BUILDING | 258,000 | 253,800  |
| Inf2  | 100           |                  |          |      |   | DETACHED | 0       | 0        |
|       |               |                  |          |      |   | OTHER    | 0       | 0        |
|       |               |                  |          |      |   | TOTAL    | 719,600 | 701,900  |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BUILDING | CD | ADJ    | DESC              | MEASURE |           |    |
|----------|----|--------|-------------------|---------|-----------|----|
| MODEL    | 1  |        | RESIDENTIAL       |         |           |    |
| STYLE    | 5  | 1.05   | COLONIAL [100%]   | LIST    |           |    |
| QUALITY  |    | + 1.20 | PLUS AVE [100%]   |         |           |    |
| FRAME    | 1  | 1.00   | WOOD FRAME [100%] | REVIEW  | 11/2/2012 | SF |

|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                |         |            |  |           |      |    |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|--|-----------|------|----|
| YEAR BLT   | 1947  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 326,550 |            |  |           |      |    |
| NET AREA   | 1,686 | DETAIL ADJ | 1.050 | FOUNDATION   | 99 | N/A            | 1.00 | + | BMU | N | BSMT UNFINISHED | 938   |      | 43.84     | 41,126  | CONDITION ELEM | CD      |            |  |           |      |    |
| \$NLA(RCN) | \$194 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | + | BAS | L | BAS AREA        | 938   | 1947 | 158.07    | 148,267 | EXTERIOR       |         |            |  |           |      |    |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | + | USF | L | UP-STRY FIN     | 748   | 1947 | 134.21    | 100,386 | INTERIOR       |         |            |  |           |      |    |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | B | OSP | N | OPEN SCR PORCH  | 152   |      | 46.92     | 7,132   | KITCHEN        |         |            |  |           |      |    |
|            |       |            |       | FLOOR COVER  | 14 | HARDWD/ASPH TL | 1.00 | + | WDK | N | WOOD DECK       | 488   |      | 34.80     | 16,982  | BATHS          |         |            |  |           |      |    |
|            |       |            |       | INT. FINISH  | 21 | DRYWL/PLASTR   | 1.00 |   | BMG | O | BSMT GARAGE     | 1     |      | 1,652.40  | 1,652   | HEAT           |         |            |  |           |      |    |
|            |       |            |       | HEATING/COOL | 2  | HOT WATER      | 1.00 |   | FPL | O | FPL, FIREPLACE  | 1     |      | 4,956.00  | 4,956   | ELECT          |         |            |  |           |      |    |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 |   |     |   |                 |       |      |           |         |                |         |            |  |           |      |    |
| CAPACITY   |       |            | UNITS | ADJ          |    |                |      |   |     |   |                 |       |      |           |         |                |         | EFF.YR/AGE |  | 1995 / 21 |      |    |
| STORIES    |       |            | 2     | 1.00         |    |                |      |   |     |   |                 |       |      |           |         |                |         | COND       |  | 21 21 %   |      |    |
| ROOMS      |       |            | 0     | 1.00         |    |                |      |   |     |   |                 |       |      |           |         |                |         | FUNC       |  | 0         |      |    |
| BEDROOMS   |       |            | 2     | 1.00         |    |                |      |   |     |   |                 |       |      |           |         |                |         | ECON       |  | 0         |      |    |
| FULL BATHS |       |            | 2     | 1.00         |    |                |      |   |     |   |                 |       |      |           |         |                |         | DEPR       |  | 21        | % GD | 79 |
| 1/2 BATHS  |       |            | 0     | 1.00         |    |                |      |   |     |   |                 |       |      |           |         |                |         | RCNLD      |  | \$258,000 |      |    |
| FIXTURES   |       |            | 6     | \$6,048      |    |                |      |   |     |   |                 |       |      |           |         |                |         |            |  |           |      |    |
| UNITS      |       |            | 1     | 1.00         |    |                |      |   |     |   |                 |       |      |           |         |                |         |            |  |           |      |    |