

Key: 2982

## Town of CHATHAM - Fiscal Year 2019

9/5/2018

3:33 pm

SEQ #: 3.185

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER                                                                                    |   |          |  |      |      | PARCEL ID                                |      |       |      |           |  | LOCATION                 |       |        |            |      |                         |           |           |
|--------------------------------------------------------------------------------------------------|---|----------|--|------|------|------------------------------------------|------|-------|------|-----------|--|--------------------------|-------|--------|------------|------|-------------------------|-----------|-----------|
| JANE C MEINCKE REVOCABLE TRUST<br>JANE C MEINCKE TRUSTEE<br>PO BOX 646<br>CHATHAM, MA 02633-0646 |   |          |  |      |      | 15C-11-6A-0                              |      |       |      |           |  | 75 SHATTUCK PL           |       |        |            |      |                         |           |           |
|                                                                                                  |   |          |  |      |      | TRANSFER HISTORY                         |      |       |      |           |  | DOS                      |       | T      | SALE PRICE |      | BK-PG (Cert)            |           |           |
|                                                                                                  |   |          |  |      |      | JANE C MEINCKE REVOCABLE<br>MEINCKE ANNE |      |       |      |           |  | 05/13/2004<br>12/27/1968 |       | A<br>A |            |      | 1 (172991)<br>1 (44592) |           |           |
| CD                                                                                               | T | AC/SF/UN |  | Nbhd |      | Infl1                                    |      | Infl2 |      | ADJ BASE  |  | SAF                      | Infl3 |        | Lpi        | VC   | CREDIT AMT              | ADJ VALUE |           |
| 100                                                                                              | S | 26,970   |  | CH   | 1.00 | 100                                      | 1.00 | 100   | 1.00 | 1,557,000 |  | 1.38                     | 100   | 1.00   | PV2        | 6.00 |                         |           | 1,332,740 |

| TOTAL | 26,970 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT   | PREVIOUS  |
|-------|-----------|--------|-----|------|---|----------|-----------|-----------|
| Nbhd  | CHATHAM   | NOTE   | Wv  |      |   | LAND     | 1,332,700 | 1,332,700 |
| Inf1  | 100       |        |     |      |   | BUILDING | 199,300   | 181,100   |
| Inf2  | 100       |        |     |      |   | DETACHED | 10,500    | 10,400    |
|       |           |        |     |      |   | OTHER    | 0         | 0         |
|       |           |        |     |      |   | TOTAL    | 1,542,500 | 1,524,200 |

| TY  | QUAL | COND | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD  |
|-----|------|------|----------|------|-------|-----------|--------|
| DGF | G    | 1.20 | 60 0.40  | 1981 | 576   | 45.57     | 10,500 |

PHOTO 12/11/2012



BLDG COMMENTS

| BUILDING | CD | ADJ  | DESC                | MEASURE        |           |    |
|----------|----|------|---------------------|----------------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL         | LIST<br>REVIEW | 1/23/2013 | MR |
| STYLE    | 2  | 0.85 | RAISED RANCH [100%] |                |           |    |
| QUALITY  | A  | 1.00 | AVERAGE [100%]      |                |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |                |           |    |

|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                |         |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| YEAR BLT   | 1973  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 262,278 |
| NET AREA   | 1,932 | DETAIL ADJ | 0.850 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | A | LLF | L | LOWER LEVEL FIN | 690   | 1973 | 81.00     | 55,889  | CONDITION ELEM | CD      |
| \$NLA(RCN) | \$136 | OVERALL    | 1.000 | EXT. COVER   | 2  | CLAPBOARD     | 1.00 | + | BAS | L | BAS AREA        | 1,242 | 1973 | 109.99    | 136,607 |                |         |
| CAPACITY   |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | B | WDK | N | WOOD DECK       | 556   |      | 32.00     | 17,792  | EXTERIOR       |         |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | C | LLU | N | LOWER LEVEL UN  | 552   |      | 62.04     | 34,248  | INTERIOR       |         |
| STORIES    |       |            |       | FLOOR COVER  | 13 | HARDWD/CARPET | 1.00 |   | PTA | N | PATIO/STOOP     | 628   |      | 9.80      | 6,154   | KITCHEN        |         |
| ROOMS      |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 |   | F11 | O | FPL 1S 1OP      | 1     |      | 4,098.00  | 4,098   | BATHS          |         |
| BEDROOMS   |       |            |       | HEATING/COOL | 2  | HOT WATER     | 1.00 |   | GFP | O | GAS LOG/FP/E FP | 1     |      | 3,410.00  | 3,410   | HEAT           |         |
| FULL BATHS |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   |     |   |                 |       |      |           |         | ELECT          |         |
| 1/2 BATHS  |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     |         |
| FIXTURES   |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | 1986 / 31      |         |
| UNITS      |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | COND           |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | 24 24 %        |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | FUNC           |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | 0              |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | ECON           |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | 0              |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | DEPR           |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | 24 % GD        |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | 76             |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | RCNLD          |         |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | \$199,300      |         |

