

Key: 2998

## Town of CHATHAM - Fiscal Year 2019

9/5/2018

3:33 pm

SEQ #: 3.202

L  
E  
G  
A  
LL  
A  
N  
DD  
E  
T  
A  
C  
H  
E  
DB  
U  
I  
L  
D  
I  
N  
G

| CURRENT OWNER                                                                                  |   |          |  |      |      |       |      |       |      | PARCEL ID                          |  |      |     |       |     | LOCATION                 |  |         |                  |  |                      |  |
|------------------------------------------------------------------------------------------------|---|----------|--|------|------|-------|------|-------|------|------------------------------------|--|------|-----|-------|-----|--------------------------|--|---------|------------------|--|----------------------|--|
| KNOWLTON JOAN A ESTATE<br>FREDERICK KNOWLTON<br>PO BOX 5591 CT COLLEGE<br>NEW LONDON, CT 06320 |   |          |  |      |      |       |      |       |      | 15C-24-17-0                        |  |      |     |       |     | 59 SHATTUCK PL           |  |         |                  |  |                      |  |
|                                                                                                |   |          |  |      |      |       |      |       |      | TRANSFER HISTORY                   |  |      |     |       |     | DOS                      |  | T       | SALE PRICE       |  | BK-PG (Cert)         |  |
|                                                                                                |   |          |  |      |      |       |      |       |      | KNOWLTON JOAN A ESTATE<br>KNOWLTON |  |      |     |       |     | 07/29/1987<br>03/25/1977 |  | A<br>QS | 18,000<br>18,000 |  | 5855-342<br>2484-220 |  |
| CD                                                                                             | T | AC/SF/UN |  | Nbhd |      | Infl1 |      | Infl2 |      | ADJ BASE                           |  | SAF  |     | Infl3 |     | Lpi                      |  | VC      | CREDIT AMT       |  | ADJ VALUE            |  |
| 100                                                                                            | S | 40,000   |  | CH   | 1.00 | 100   | 1.00 | 100   | 1.00 | 1,226,138                          |  | 1.00 | MDW | 1.05  | R11 | 4.50                     |  |         |                  |  | 1,125,930            |  |
| 300                                                                                            | A | 0.461    |  | CH   | 1.00 | 100   | 1.00 | 100   | 1.00 | 61,200                             |  | 1.00 | 100 | 1.00  | R11 | 4.50                     |  |         |                  |  | 28,210               |  |

| TOTAL | 1.379 Acres | ZONING           | R20 | FRNT | 0 | ASSESSED | CURRENT   | PREVIOUS  |
|-------|-------------|------------------|-----|------|---|----------|-----------|-----------|
| Nbhd  | CHATHAM     | N<br>O<br>T<br>E | Vw  |      |   | LAND     | 1,154,100 | 1,231,100 |
| Infl1 | 100         |                  |     |      |   | BUILDING | 279,700   | 250,900   |
| Infl2 | 100         |                  |     |      |   | DETACHED | 28,500    | 28,200    |
|       |             |                  |     |      |   | OTHER    | 138,100   | 123,600   |
|       |             |                  |     |      |   | TOTAL    | 1,600,400 | 1,633,800 |

| TY  | QUAL | COND | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD  |
|-----|------|------|----------|------|-------|-----------|--------|
| DGF | G    | 1.20 | 30 0.70  | 1979 | 576   | 45.57     | 18,400 |
| CBN | A    | 1.00 | 10 0.90  | 1983 | 280   | 40.00     | 10,100 |

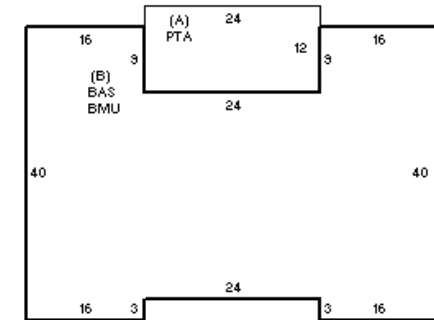
PHOTO 05/04/2015



BLDG COMMENTS

| BUILDING | CD | ADJ  | DESC              | MEASURE |           |    |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    |           |    |
| STYLE    | 1  | 0.88 | RANCH [100%]      | REVIEW  | 5/14/2015 | TD |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |    |

| YEAR BLT   | 1978  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN                                                 | 377,929         |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------------------------------------------------------|-----------------|
| NET AREA   | 1,952 | DETAIL ADJ | 0.880 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | A | PTA | N | PATIO/STOOP     | 288   |      | 11.76     | 3,386   | CONDITION ELEM CD                                         |                 |
| \$NLA(RCN) | \$194 | OVERALL    | 1.000 | EXT. COVER   | 2  | CLAPBOARD     | 1.00 | B | BMU | N | BSMT UNFINISHED | 1,952 |      | 42.20     | 82,374  | EXTERIOR<br>INTERIOR<br>KITCHEN<br>BATHS<br>HEAT<br>ELECT |                 |
|            |       |            |       | ROOF SHAPE   | 2  | HIP           | 1.00 | B | BAS | L | BAS AREA        | 1,952 | 1978 | 142.04    | 277,266 |                                                           |                 |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 |   | F11 | O | FPL 1S 1OP      | 2     |      | 4,917.00  | 9,834   |                                                           |                 |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 |   |     |   |                 |       |      |           |         |                                                           |                 |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 |   |     |   |                 |       |      |           |         |                                                           |                 |
|            |       |            |       | HEATING/COOL | 2  | HOT WATER     | 1.00 |   |     |   |                 |       |      |           |         | EFF.YR/AGE 1982 / 35                                      |                 |
|            |       |            |       | FUEL SOURCE  | 1  | OIL           | 1.00 |   |     |   |                 |       |      |           |         | COND 26 26 %                                              |                 |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                                                           | FUNC 0          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                                                           | ECON 0          |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                                                           | DEPR 26 % GD 74 |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                                                           | RCNLD \$279,700 |



Key: 2998

## Town of CHATHAM - Fiscal Year 2019

9/5/2018

3:33 pm

SEQ #: 3.203

L  
E  
G  
A  
LL  
A  
N  
DD  
E  
T  
A  
C  
H  
E  
DB  
U  
I  
L  
D  
I  
N  
G

| CURRENT OWNER                                                                                  | PARCEL ID        | LOCATION                      |
|------------------------------------------------------------------------------------------------|------------------|-------------------------------|
| KNOWLTON JOAN A ESTATE<br>FREDERICK KNOWLTON<br>PO BOX 5591 CT COLLEGE<br>NEW LONDON, CT 06320 | 15C-24-17-0      | 59 SHATTUCK PL                |
|                                                                                                | TRANSFER HISTORY | DOS T SALE PRICE BK-PG (Cert) |
|                                                                                                |                  |                               |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | ZONING           | FRNT | ASSESSED | CURRENT | PREVIOUS |
|-------|------------------|------|----------|---------|----------|
| Nbhd  | N<br>O<br>T<br>E |      | LAND     | 138,100 |          |
| Inf1  |                  |      | BUILDING |         |          |
| Inf2  |                  |      | DETACHED |         |          |
|       |                  |      | OTHER    |         |          |
|       |                  |      | TOTAL    |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO                                                                              |
|----|------|------|----------|----|-------|-----------|-------|------------------------------------------------------------------------------------|
|    |      |      |          |    |       |           |       | 12/06/2012                                                                         |
|    |      |      |          |    |       |           |       |  |

| BUILDING | CD | ADJ  | DESC              | MEASURE        |           |    |
|----------|----|------|-------------------|----------------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST<br>REVIEW | 1/23/2013 | MR |
| STYLE    | 1  | 0.88 | RANCH [100%]      |                |           |    |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |                |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |                |           |    |

|            |       |            |         |              |    |                |      |   |     |   |                 |       |      |           |         |                                                           |            |
|------------|-------|------------|---------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------------------------------------------------------|------------|
| YEAR BLT   | 1996  | SIZE ADJ   | 1.000   | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN                                                 | 170,547    |
| NET AREA   | 928   | DETAIL ADJ | 0.880   | FOUNDATION   | 4  | FLR & WALL     | 1.00 | A | BMU | N | BSMT UNFINISHED | 912   |      | 40.50     | 36,936  | CONDITION ELEM                                            | CD         |
| \$NLA(RCN) | \$184 | OVERALL    | 1.000   | EXT. COVER   | 2  | CLAPBOARD      | 1.00 | + | BAS | L | BAS AREA        | 928   | 1996 | 141.70    | 131,499 |                                                           |            |
| CAPACITY   |       | UNITS      | ADJ     | ROOF SHAPE   | 2  | HIP            | 1.00 |   |     |   |                 |       |      |           |         | EXTERIOR<br>INTERIOR<br>KITCHEN<br>BATHS<br>HEAT<br>ELECT |            |
| STORIES    |       | 1          | 1.00    | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 |   |     |   |                 |       |      |           |         |                                                           |            |
| ROOMS      |       | 0          | 1.00    | FLOOR COVER  | 14 | HARDWD/ASPH TL | 1.00 |   |     |   |                 |       |      |           |         |                                                           |            |
| BEDROOMS   |       | 1          | 1.00    | INT. FINISH  | 2  | DRYWALL        | 1.00 |   |     |   |                 |       |      |           |         |                                                           |            |
| FULL BATHS |       | 1          | 1.00    | HEATING/COOL | 2  | HOT WATER      | 1.00 |   |     |   |                 |       |      |           |         |                                                           |            |
| 1/2 BATHS  |       | 0          | 1.00    | FUEL SOURCE  | 1  | OIL            | 1.00 |   |     |   |                 |       |      |           |         |                                                           |            |
| FIXTURES   |       | 3          | \$2,112 |              |    |                |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE 1998 / 19                                      |            |
| UNITS      |       | 1          | 1.00    |              |    |                |      |   |     |   |                 |       |      |           |         | COND                                                      | 19 19 %    |
|            |       |            |         |              |    |                |      |   |     |   |                 |       |      |           |         | FUNC                                                      | 0          |
|            |       |            |         |              |    |                |      |   |     |   |                 |       |      |           |         | ECON                                                      | 0          |
|            |       |            |         |              |    |                |      |   |     |   |                 |       |      |           |         | DEPR                                                      | 19 % GD 81 |
|            |       |            |         |              |    |                |      |   |     |   |                 |       |      |           |         | RCNLD                                                     | \$138,100  |

| CLASS  | CLASS% | DESCRIPTION   |      |        | BN ID | BN | CARD   |   |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| 1090   | 100    | MULTIPLE HSES |      |        |       | 2  | 2 of 2 |   |
| PMT NO | PMT DT | TY            | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |               |      |        |       |    |        |   |

