

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER                                                                                      |   |          |         |          |          | PARCEL ID                                                                                                   |      |          |             |    |            | LOCATION    |  |    |                   |  |              |  |
|----------------------------------------------------------------------------------------------------|---|----------|---------|----------|----------|-------------------------------------------------------------------------------------------------------------|------|----------|-------------|----|------------|-------------|--|----|-------------------|--|--------------|--|
| 41 SHORE ROAD REALTY TRUST<br>c/o Doug & Barbara Seymour<br>8671 BLUE FLAG WAY<br>NAPLES, FL 34109 |   |          |         |          |          | 16D-26-F2-0                                                                                                 |      |          |             |    |            | 41 SHORE RD |  |    |                   |  |              |  |
|                                                                                                    |   |          |         |          |          | TRANSFER HISTORY<br><br>41 SHORE ROAD REALTY TRUS<br>SEYMOUR DOUGLAS R & BARBA<br>CROSBY HENRY & LESLIE RHE |      |          |             |    |            | DOS         |  | T  | SALE PRICE        |  | BK-PG (Cert) |  |
|                                                                                                    |   |          |         |          |          |                                                                                                             |      |          |             |    |            | 01/02/2013  |  | A  | 1 27006-156       |  |              |  |
|                                                                                                    |   |          |         |          |          |                                                                                                             |      |          |             |    |            | 07/22/2010  |  | QS | 1,950,000 24700-2 |  |              |  |
|                                                                                                    |   |          |         |          |          | 02/28/2008                                                                                                  |      | A        | 9 22706-264 |    |            |             |  |    |                   |  |              |  |
| CD                                                                                                 | T | AC/SF/UN | Nbhd    | Infl1    | Infl2    | ADJ BASE                                                                                                    | SAF  | Infl3    | Lpi         | VC | CREDIT AMT | ADJ VALUE   |  |    |                   |  |              |  |
| 100                                                                                                | S | 26,098   | CH 1.00 | 100 1.00 | 100 1.00 | 1,686,750                                                                                                   | 1.42 | 100 1.00 | R12 6.50    |    |            | 1,435,830   |  |    |                   |  |              |  |

| TOTAL | 26,098 SF | ZONING           | R40      | FRNT      | 0         | ASSESSED | CURRENT   | PREVIOUS  |
|-------|-----------|------------------|----------|-----------|-----------|----------|-----------|-----------|
| Nbhd  | CHATHAM   | N<br>O<br>T<br>E |          |           |           | LAND     | 1,435,800 | 1,435,800 |
| Inf1  | 100       |                  | BUILDING | 738,400   | 673,500   |          |           |           |
| Inf2  | 100       |                  | DETACHED | 35,900    | 35,600    |          |           |           |
|       |           |                  | OTHER    | 0         | 0         |          |           |           |
|       |           |                  | TOTAL    | 2,210,100 | 2,144,900 |          |           |           |

[illegible]

| BUILDING | CD | ADJ  | DESC              | MEASURE |           |    |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       |         |           |    |
| STYLE    | 4  | 1.05 | CAPE [100%]       | LIST    |           |    |
| QUALITY  | G  | 1.55 | GOOD [100%]       |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] | REVIEW  | 4/15/2014 | MR |

|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                |           |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|----------|-----------|---------|----------------|-----------|
| YEAR BLT   | 1972  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN      | 811,416   |
| NET AREA   | 3,322 | DETAIL ADJ | 1.090 | FOUNDATION   | 99 | N/A           | 1.00 | +   | BAS | L               | BAS AREA        | 2,182 | 1972     | 208.50    | 454,955 | CONDITION ELEM | CD        |
| \$NLA(RCN) | \$244 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | A   | USF | L               | UP-STRY FIN     | 1,140 | 1972     | 176.95    | 201,722 | EXTERIOR       |           |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | B   | AGR | N               | ATTACHED GARAGE | 322   |          | 70.46     | 22,687  | INTERIOR       |           |
|            |       |            |       | ROOF COVER   | 2  | WOOD SHIN     | 1.01 | +   | USU | N               | UPPER STORY UNF | 381   |          | 106.29    | 40,497  | KITCHEN        |           |
|            |       |            |       | FLOOR COVER  | 16 | HARDWD/OTHER  | 1.00 | D   | BMU | N               | BSMT UNFINISHED | 144   |          | 76.77     | 11,055  | BATHS          |           |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | F   | WDK | N               | WOOD DECK       | 916   |          | 49.60     | 45,434  | HEAT           |           |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | BMU | N   | BSMT UNFINISHED | 114             |       | 76.77    | 8,751     | ELECT   |                |           |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 | F21 | O   | FPL 2S 1OP      | 1               |       | 8,813.30 | 8,813     |         |                |           |
|            |       |            |       |              |    |               |      | ODS | O   | OUT DOOR SHWR-A | 1               |       | 1,254.00 | 1,254     |         |                |           |
| CAPACITY   |       | UNITS      | ADJ   |              |    |               |      |     |     |                 |                 |       |          |           |         |                |           |
| STORIES    | 2     | 1.00       |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                |           |
| ROOMS      | 10    | 1.00       |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                |           |
| BEDROOMS   | 3     | 1.00       |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                |           |
| FULL BATHS | 4     | 1.00       |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                |           |
| 1/2 BATHS  | 0     | 1.00       |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                |           |
| FIXTURES   | 12    | \$16,249   |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                |           |
| UNITS      | 1     | 1.00       |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                |           |
| EFF.YR/AGE |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                | 2008 / 9  |
| COND       |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                | 9 9 %     |
| FUNC       |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                | 0         |
| ECON       |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                | 0         |
| DEPR       |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                | 9 % GD 91 |
| RCNLD      |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                | \$738,400 |