**Key: 7068**

# Town of CHATHAM - Fiscal Year 2019

9/5/2018 3:33 pm SEQ #: 7,496

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| **BRIER ALLAN K & JANE T T/E**<br>**67 ROUND COVE RD**<br>**CHATHAM, MA 02633** | **8I-31-C267-0** | **67 ROUND COVE RD** |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| BRIER ALLAN K & JANE T T/ | 12/03/1999 | QS | 250,500 | (155747) |
| COOMBS, LOUISE | 05/01/1979 | QS | 12,250 | (78269) |
| N/A | 06/01/1970 | QS | 7,000 | 386-92 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| **1010** | **100** | **SINGLE FAMILY** | | **1** | **1 of 1** |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | 02/08/2010 | 50 | Meas & List | | | RRC | 100 | 100 |
| 01-199 | 04/12/2001 | 99 | n/a | 3,031 | | | 100 | 100 |
| 1979083 | 07/18/1979 | 99 | n/a | | | | 100 | 100 |
| 79-? | 01/01/1979 | 99 | n/a | 54,900 | | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 23,049 | MC 1.00 | 100 1.00 | 100 1.00 | 259,500 | 1.58 | 100 1.00 | R03 1.00 | | | 216,430 |

| TOTAL | 23,049 SF | ZONING | R60 | FRNT | 0 |
|---|---|---|---|---|---|

| | |
|---|---|
| Nbhd | MID CHATHAM |
| Infl1 | 100 |
| Infl2 | 100 |

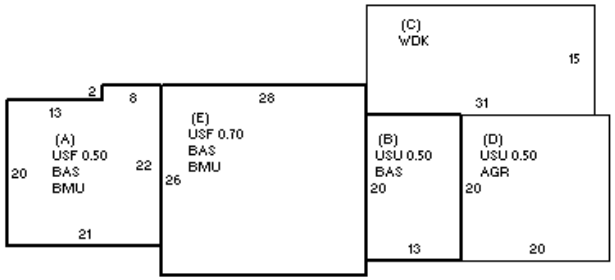
NOTE

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 216,400 | 216,400 |
| BUILDING | 295,000 | 251,100 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **511,400** | **467,500** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 11/29/2012




BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 4 | 1.05 | CAPE [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | | |
| LIST | | |
| REVIEW | 1/16/2018 | APK |

| | | | |
|---|---|---|---|
| YEAR BLT | 1979 | SIZE ADJ | 1.000 |
| NET AREA | 2,152 | DETAIL ADJ | 1.050 |
| $NLA(RCN) | $180 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1.7 | 1.00 |
| ROOMS | 0 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| FULL BATHS | 2 | 1.00 |
| 1/2 BATHS | 0 | 1.00 |
| FIXTURES | 6 | $5,040 |
| UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR & WALL | 1.00 |
| EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| FLOOR COVER | 14 | HARDWD/ASPH TL | 1.00 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOL | 1 | FORCED AIR | 1.00 |
| FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BMU | N | BSMT UNFINISHED | 1,164 | | 38.33 | 44,614 |
| + | USF | L | UP-STRY FIN | 728 | 1979 | 115.31 | 83,944 |
| + | BAS | L | BAS AREA | 1,424 | 1979 | 135.87 | 193,478 |
| + | USU | N | UPPER STORY UNF | 330 | | 69.26 | 22,857 |
| C | WDK | N | WOOD DECK | 465 | | 32.00 | 14,880 |
| D | AGR | N | ATTACHED GARAGE | 400 | | 44.03 | 17,612 |
| | F21 | O | FPL 2S 1OP | 1 | | 5,686.00 | 5,686 |

| TOTAL RCN | 388,111 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1986 / 31 |
|---|---|
| COND | 24 24 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 24 % GD 76 |
| RCNLD | $295,000 |