

BUILDING

## Town of CHATHAM - Fiscal Year 2019

SEQ #: 7,548

| CURRENT OWNER                                                                                                       |   |          |  |      |            |       |      |            |      | PARCEL ID                              |      |     |       |     | LOCATION          |  |    |                 |           |              |  |
|---------------------------------------------------------------------------------------------------------------------|---|----------|--|------|------------|-------|------|------------|------|----------------------------------------|------|-----|-------|-----|-------------------|--|----|-----------------|-----------|--------------|--|
| GIONFRIDDO FAMILY REALTY TRUST<br>SALVATORE & PAULINE GIONFRIDDO TRUSTEES<br>126 ROUND COVE RD<br>CHATHAM, MA 02633 |   |          |  |      |            |       |      |            |      | 8J-15-C207-0                           |      |     |       |     | 126 ROUND COVE RD |  |    |                 |           |              |  |
|                                                                                                                     |   |          |  |      |            |       |      |            |      | TRANSFER HISTORY                       |      |     |       |     | DOS               |  | T  | SALE PRICE      |           | BK-PG (Cert) |  |
|                                                                                                                     |   |          |  |      |            |       |      |            |      | GIONFRIDDO FAMILY REALTY               |      |     |       |     | 04/27/2007        |  | A  | 1 (182950)      |           |              |  |
|                                                                                                                     |   |          |  |      |            |       |      |            |      | GIONFRIDDO SALVATORE N & ADRIAN, PETER |      |     |       |     | 01/24/2000        |  | QS | 82,000 (156389) |           |              |  |
|                                                                                                                     |   |          |  |      | 06/03/1993 |       | A    | 1 (130289) |      |                                        |      |     |       |     |                   |  |    |                 |           |              |  |
| CD                                                                                                                  | T | AC/SF/UN |  | Nbhd |            | Infl1 |      | Infl2      |      | ADJ BASE                               |      | SAF | Infl3 |     | Lpi               |  | VC | CREDIT AMT      | ADJ VALUE |              |  |
| 100                                                                                                                 | S | 24,792   |  | MC   | 1.00       | 100   | 1.00 | 100        | 1.00 | 259,500                                | 1.48 | 100 | 1.00  | R03 | 1.00              |  |    |                 | 219,03    |              |  |

| TOTAL | 24,792 SF   | ZONING           | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|------------------|-----|------|---|----------|---------|----------|
| Nbhd  | MID CHATHAM | N<br>O<br>T<br>E |     |      |   | LAND     | 219,000 | 219,000  |
| Inf1  | 100         |                  |     |      |   | BUILDING | 448,900 | 401,600  |
| Inf2  | 100         |                  |     |      |   | DETACHED | 0       | 0        |
|       |             |                  |     |      |   | OTHER    | 0       | 0        |
|       |             |                  |     |      |   | TOTAL    | 667,900 | 620,600  |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO                                                                              | 11/29/2012 |
|----|------|------|----------|----|-------|-----------|-------|------------------------------------------------------------------------------------|------------|
|    |      |      |          |    |       |           |       |  |            |

| BUILDING | CD | ADJ  | DESC              | MEASURE |           |     | BLDG COMMENTS |
|----------|----|------|-------------------|---------|-----------|-----|---------------|
| MODEL    | 1  |      | RESIDENTIAL       |         |           |     | USU ?         |
| STYLE    | 1  | 0.88 | RANCH [100%]      | LIST    |           |     |               |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |           |     |               |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] | REVIEW  | 1/16/2018 | APK |               |

[illegible]