

Key: 987

## Town of CHATHAM - Fiscal Year 2019

9/5/2018

3:33 pm

SEQ #: 1.069

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER                                                                                                      |   |          |  |      |      |       | PARCEL ID                                    |       |      |          |      | LOCATION                 |       |         |             |    |                    |           |  |
|--------------------------------------------------------------------------------------------------------------------|---|----------|--|------|------|-------|----------------------------------------------|-------|------|----------|------|--------------------------|-------|---------|-------------|----|--------------------|-----------|--|
| DICRAN BARSAM BARIAN LIVING TRUST<br>BARIAN DICRAN B MARY LOUISE TRUSTEES<br>114 SEAPINE RD<br>N CHATHAM, MA 02650 |   |          |  |      |      |       | 11K-30-HC104-0                               |       |      |          |      | 114 SEAPINE RD           |       |         |             |    |                    |           |  |
|                                                                                                                    |   |          |  |      |      |       | TRANSFER HISTORY                             |       |      |          |      | DOS                      |       | T       | SALE PRICE  |    | BK-PG (Cert)       |           |  |
|                                                                                                                    |   |          |  |      |      |       | DICRAN BARSAM BARIAN LIVI<br>BARIAN DICRAN B |       |      |          |      | 10/30/2013<br>03/12/1976 |       | A<br>QS | 1<br>58,000 |    | (66785)<br>(66785) |           |  |
| CD                                                                                                                 | T | AC/SF/UN |  | Nbhd |      | Infl1 |                                              | Infl2 |      | ADJ BASE |      | SAF                      | Infl3 |         | Lpi         | VC | CREDIT AMT         | ADJ VALUE |  |
| 100                                                                                                                | S | 35,682   |  | NC   | 1.00 | 100   | 1.00                                         | 100   | 1.00 | 596,850  | 1.10 | 100                      | 1.00  | R08     | 2.30        |    |                    | 536,480   |  |

| TOTAL | 35,682 SF     | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|-----|------|---|----------|---------|----------|
| Nbhd  | NORTH CHATHAM | NOTE   |     |      |   | LAND     | 536,500 | 583,100  |
| Inf1  | 100           |        |     |      |   | BUILDING | 260,500 | 240,800  |
| Inf2  | 100           |        |     |      |   | DETACHED | 0       | 0        |
|       |               |        |     |      |   | OTHER    | 0       | 0        |
|       |               |        |     |      |   | TOTAL    | 797,000 | 823,900  |

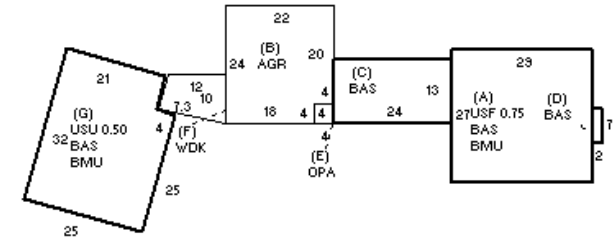
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |

PHOTO 01/09/2013

BLDG COMMENTS  
OUTDOOR SHOWER

| BUILDING | CD | ADJ  | DESC              | MEASURE |          |    |
|----------|----|------|-------------------|---------|----------|----|
| MODEL    | 1  |      | RESIDENTIAL       |         |          |    |
| STYLE    | 4  | 1.05 | CAPE [100%]       |         |          |    |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |          |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |          |    |
|          |    |      |                   | REVIEW  | 1/9/2013 | MR |

| CLASS             | CLASS%     | DESCRIPTION   |             |         | BN ID | BN  | CARD   |     |
|-------------------|------------|---------------|-------------|---------|-------|-----|--------|-----|
| 1010              | 100        | SINGLE FAMILY |             |         |       | 1   | 1 of 1 |     |
| PMT NO            | PMT DT     | TY            | DESC        | AMOUNT  | INSP  | BY  | 1st    | %   |
| 05-559<br>1997015 | 03/08/2007 | 50            | Meas & List | 100,000 |       | RRC | 100    | 100 |
|                   | 04/12/2006 | 50            | Meas & List |         |       |     | 100    | 100 |
|                   | 11/16/2005 | 2             | Additions   |         |       |     | 100    | 100 |
|                   | 01/21/1997 | 99            | n/a         |         |       |     | 100    | 100 |



| YEAR BLT   | 1957  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN            | 456,945    |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------------|------------|
| NET AREA   | 2,468 | DETAIL ADJ | 1.080 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,555 |      | 36.35     | 56,520  | CONDITION ELEM CD    |            |
| \$NLA(RCN) | \$185 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | A | USF | L | UP-STRY FIN     | 587   | 1957 | 116.43    | 68,345  | EXTERIOR             |            |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | B | AGR | N | ATTACHED GARAGE | 512   |      | 42.74     | 21,885  | INTERIOR             |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA        | 1,881 | 1957 | 137.19    | 258,062 | KITCHEN              |            |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 | E | OPA | N | OPEN PORCH      | 16    |      | 41.69     | 667     | BATHS                |            |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | F | WDK | N | WOOD DECK       | 112   |      | 32.00     | 3,584   | HEAT                 |            |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | G | USU | N | UPPER STORY UNF | 386   |      | 69.94     | 26,996  | ELECT                |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   | F21 | O | FPL 2S 1OP      | 2     |      | 5,686.50  | 11,373  |                      |            |
| CAPACITY   |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE 1959 / 58 |            |
| STORIES    | 1.75  | 1.00       |       |              |    |               |      |   |     |   |                 |       |      |           |         | COND                 | 43 43 %    |
| ROOMS      | 0     | 1.00       |       |              |    |               |      |   |     |   |                 |       |      |           |         | FUNC                 | 0          |
| BEDROOMS   | 3     | 1.00       |       |              |    |               |      |   |     |   |                 |       |      |           |         | ECON                 | 0          |
| FULL BATHS | 3     | 1.00       |       |              |    |               |      |   |     |   |                 |       |      |           |         | DEPR                 | 43 % GD 57 |
| 1/2 BATHS  | 1     | 1.00       |       |              |    |               |      |   |     |   |                 |       |      |           |         | RCNLD                | \$260,500  |
| FIXTURES   | 11    | \$9,513    |       |              |    |               |      |   |     |   |                 |       |      |           |         |                      |            |
| UNITS      | 1     | 1.00       |       |              |    |               |      |   |     |   |                 |       |      |           |         |                      |            |