

Key: 991

## Town of CHATHAM - Fiscal Year 2019

9/5/2018

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| CURRENT OWNER                                                      |   |          |      |      |            |           | PARCEL ID               |          |          |          |            | LOCATION       |  |    |            |  |              |  |
|--------------------------------------------------------------------|---|----------|------|------|------------|-----------|-------------------------|----------|----------|----------|------------|----------------|--|----|------------|--|--------------|--|
| MARINO KEVIN H & RITA A<br>420 KIMBALL TURN<br>WESTFIELD, NJ 07090 |   |          |      |      |            |           | 11K-34-HC12-0           |          |          |          |            | 149 SEAPINE RD |  |    |            |  |              |  |
|                                                                    |   |          |      |      |            |           | TRANSFER HISTORY        |          |          |          |            | DOS            |  | T  | SALE PRICE |  | BK-PG (Cert) |  |
|                                                                    |   |          |      |      |            |           | MARINO KEVIN H & RITA A |          |          |          |            | 06/28/2013     |  | QS | 2,100,000  |  | (200774)     |  |
|                                                                    |   |          |      |      |            |           | NANCY B GENN TRUST      |          |          |          |            | 05/24/2007     |  | A  | 1          |  | (183168)     |  |
| GENN NANCY                                                         |   |          |      |      | 03/11/1996 |           | A                       | 1        |          | (143771) |            |                |  |    |            |  |              |  |
| CD                                                                 | T | AC/SF/UN | Nbhd | Inf1 | Inf2       | ADJ BASE  | SAF                     | Inf3     | Lpi      | VC       | CREDIT AMT | ADJ VALUE      |  |    |            |  |              |  |
| 100                                                                | S | 34,375   | NC   | 1.00 | 100 1.00   | 2,076,000 | 1.13                    | 100 1.00 | CFC 8.00 |          |            | 1,853,520      |  |    |            |  |              |  |

| TOTAL | 34,375 SF     | ZONING           | R40             | FRNT | 0 | ASSESSED | CURRENT   | PREVIOUS  |
|-------|---------------|------------------|-----------------|------|---|----------|-----------|-----------|
| Nbhd  | NORTH CHATHAM | N<br>O<br>T<br>E | CROWS PONDFRONT |      |   | LAND     | 1,853,500 | 1,853,500 |
| Inf1  | 100           |                  |                 |      |   | BUILDING | 1,428,400 | 1,313,100 |
| Inf2  | 100           |                  |                 |      |   | DETACHED | 62,800    | 36,300    |
|       |               |                  |                 |      |   | OTHER    | 0         | 0         |
|       |               |                  |                 |      |   | TOTAL    | 3,344,700 | 3,202,900 |

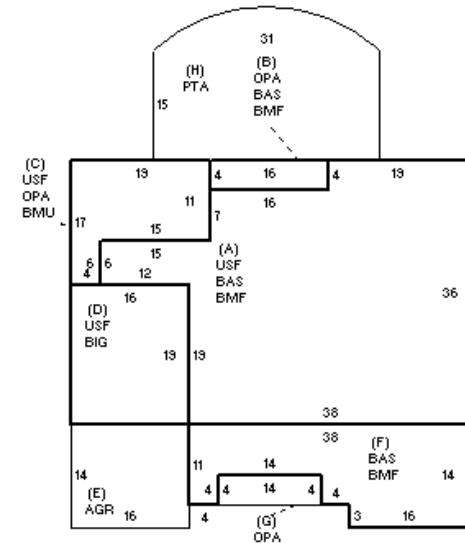
| TY  | QUAL | COND | DIM/NOTE | YB        | UNITS | ADJ PRICE | RCNLD     |
|-----|------|------|----------|-----------|-------|-----------|-----------|
| IPG | S    | 3.00 | 10 0.90  | 16X32 IRR | 2016  | 512       | 92.74     |
| HTB | S    | 3.00 | 10 0.90  |           | 2016  | 1         | 17,686.80 |
| PTD | S    | 3.00 | 10 0.90  | 14' DIAM  | 2016  | 154       | 30.60     |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 6/22/2016 | WFF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 6/22/2016 | WFF |
| STYLE    | 5  | 1.05 | COLONIAL [100%]   | REVIEW  | 7/5/2017  | TD  |
| QUALITY  | V  | 2.20 | VERY GOOD [100%]  |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| BLDG COMMENTS   |
|-----------------|
| BMF=3 RMS, BATH |

| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY  | 1st    | %   |
| 16-450 | 07/20/2016 | 6             | Pools etc    | 90,000  | 05/17/2017 | NF  | 100    | 100 |
| 15-529 | 09/10/2015 | 1             | New Construc |         | 05/17/2017 | NF  | 100    | 100 |
| 97-296 | 04/02/2007 | 50            | Meas & List  |         |            | RRC | 100    | 100 |
| 97-030 | 08/01/1997 | 99            | n/a          | 2,196   |            |     | 100    | 100 |
|        | 01/01/1997 | 99            | n/a          | 175,000 |            |     | 100    | 100 |



| YEAR BLT   | 2015  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN           | 1,457,564   |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|---------------------|-------------|
| NET AREA   | 3,697 | DETAIL ADJ | 1.110 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | + | BMF | N | BSMT FINISH-SEP | 1,817 |      | 130.68    | 237,446 | CONDITION ELEM CD   |             |
| \$NLA(RCN) | \$394 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | + | BAS | L | BAS AREA        | 1,817 | 2015 | 301.63    | 548,064 | EXTERIOR            | A           |
| CAPACITY   |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | + | USF | L | UP-STRY FIN     | 1,880 | 2015 | 255.98    | 481,248 | INTERIOR            | A           |
| STORIES    | 2     |            | 1.00  | ROOF COVER   | 2  | WOOD SHIN      | 1.01 | C | BMU | N | BSMT UNFINISHED | 233   |      | 108.96    | 25,388  | KITCHEN             | A           |
| ROOMS      | 9     |            | 1.00  | FLOOR COVER  | 1  | HARDWOOD       | 1.00 | D | BIG | N | BUILT-IN GARAGE | 304   |      | 93.72     | 28,492  | BATHS               | A           |
| BEDROOMS   | 5     |            | 1.00  | INT. FINISH  | 2  | DRYWALL        | 1.00 | E | AGR | N | ATTACHED GARAGE | 224   |      | 93.73     | 20,995  | HEAT                | A           |
| FULL BATHS | 6     |            | 1.00  | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | + | OPA | N | OPEN PORCH      | 353   |      | 91.74     | 32,384  | ELECT               | A           |
| 1/2 BATHS  | 2     |            | 1.00  | FUEL SOURCE  | 2  | GAS            | 1.00 | H | PTA | N | PATIO/STOOP     | 593   |      | 21.56     | 12,784  |                     |             |
| FIXTURES   | 25    | \$48,972   |       |              |    |                |      |   | F21 | O | FPL 2S 1OP      | 1     |      | 12,509.20 | 12,509  |                     |             |
| UNITS      | 1     |            | 1.00  |              |    |                |      |   | GFP | O | GAS LOG/FP/E FP | 1     |      | 7,502.00  | 7,502   |                     |             |
|            |       |            |       |              |    |                |      |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,779.80  | 1,780   |                     |             |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE 2015 / 2 |             |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         | COND                | 2 2 %       |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         | FUNC                | 0           |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         | ECON                | 0           |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         | DEPR                | 2 % GD 98   |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         | RCNLD               | \$1,428,400 |